



UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE
 United States Patent and Trademark Office
 Address: COMMISSIONER FOR PATENTS
 P.O. Box 1450
 Alexandria, Virginia 22313-1450
 www.uspto.gov



Bib Data Sheet

CONFIRMATION NO. 2296

SERIAL NUMBER 10/668,504	FILING DATE 09/23/2003 RULE	CLASS 210	GROUP ART UNIT 1723	ATTORNEY DOCKET NO. BARNESCIP7	
APPLICANTS Ronald L. Barnes, Owens Crossroad, AL;					
** CONTINUING DATA ***** This application is a CIP of 09/752,982 12/31/2000 PAT 6,623,635 which is a CIP of 09/418,915 10/15/1999 PAT 6,342,154 <div style="text-align: center;">OK <i>TEU</i></div>					
** FOREIGN APPLICATIONS *****					
IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 12/17/2003					
Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no 35 USC 119 (a-d) conditions met <input type="checkbox"/> yes <input type="checkbox"/> no <input type="checkbox"/> Met after Allowance Verified and Acknowledged Examiner's Signature <u><i>[Signature]</i></u> Initials <u> </u>		STATE OR COUNTRY AL	SHEETS DRAWING 5	TOTAL CLAIMS 1	INDEPENDENT CLAIMS 1
ADDRESS 20115 MARK CLODFELTER 555 SPARKMAN DRIVE SUITE 1602D HUNTSVILLE , AL 35816					
TITLE Assembly for purifying water					
FILING FEE RECEIVED 375	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:		<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit		